Approved for use through 10/31/2002. OMB 0651-0032 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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UTILITY	
PATENT APPLICATIO	N
TRANSMITTAL	

4041J-000765 Attorney Docket No. First Inventor Ken MATSUNAGA et al Vehicle Air Conditioner Title

Express Mail Label No. EL 741 124 785 US (Only for new nonprovisional applications under 37 C.F.R. 1.53(b)) Mail Stop Patent Application APPLICATION ELEMENTS Commissioner for Patents ADDRESS TO: P.O. Box 1450 See MPEP chapter 600 concerning utility patent application contents. Alexandria, VA 22313-1450 Fee Transmittal Form (e.g., PTO/SB/17) 7. CD-ROM or CD-R in duplicate, large table or 1. 🛛 Computer Program (Appendix) (Submit an original and a duplicate for fee processing) Applicant claims small entity status. 8. Nucleotide and/or Amino Acid Sequence Submission 2. See 37 CFR 1.27. (if applicable, all necessary) a. Computer Readable Form (CRF) з. 🔯 Specification (Total Pages (preferred arrangement set forth below) b. Specification Sequence Listing on: - Descriptive title of the Invention Specification i. CD-ROM or CD-R (2 copies); or Cross References to Related Applications filed in English ii. 🗌 paper Statement Regarding Fed sponsored R & D c. Statements verifying identity of above copies - Reference to sequence listing, a table, or a computer program listing appendix **ACCOMPANYING APPLICATIONS PARTS** - Background of the Invention 9. 🖾 - Brief Summary of the Invention Assignment Papers (cover sheet & document(s)) - Brief Description of the Drawings (if filed) 10. 37 C.F.R.§3.73(b) Statement ☐ Power of - Detailed Description (when there is an assignee) Attorney - Abstract of the Disclosure 11. 🔲 English Translation Document (if applicable) Copies of IDS 12. 🔯 4. 🛛 Drawing(s) (35 U.S.C.113) [Total Sheets 9 Information Disclosure Statement (IDS)/PTO-1449 Citations 5. Oath or Declaration [Total Pages | 3 13. 🔲 Preliminary Amendment a. Newly executed (original or copy) 14. 🛛 Return Receipt Postcard (MPEP 503) b. Copy from a prior application (37 CFR 1.63 (d)) (Should be specifically itemized) (for a continuation/divisional with Box 18 completed) 15. 🛛 Certified Copy of Priority Document(s) i. DELETION OF INVENTOR(S) (if foreign priority is claimed) Signed statement attached deleting inventor(s) Request and Non Publication under 35 U.S.C. 122 16. 🔲 named in the prior application, see 37 CFR (b)(2)(B)(i). Applicant must attach form PTO/SB/35 1.63(d)(2) and 1.33(b). or its equivalent. 6. Application Data Sheet. See 37 CFR 1.76 17. 🔲 Other: 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: of prior application No: ____ □ Divisional ☐ Continuation-in-part (CIP) □ Continuation Prior application information: Examiner Group / Art Unit: For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying or divisional application and is hereby incorporated by reference. The incorporation <u>can only</u> be relied upon when a portion has been inadvertently omitted from the submitted application parts. 17. CORRESPONDENCE ADDRESS 27572 or

Correspondence address below □ Customer Number or Bar Code Label (Insert Customer No. or Attach bar code label here) Harness, Dickey & Pierce, P.L.C. Name P.O. Box 828 Address City Bloomfield Hills 48303 State Zip Code 248-641-1600 Fax 248-641-0270 Telephone United States of America Country

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Name (Print/Type)	H. Keith Miller, Esq	Registration No. (Attorney/Agent)	22,484
Signature	X affelle	Date	September 11, 2003

PTO/SB/17 (01-03)

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FEE TRANSMITTAL		Complete if Known							
		Application Number unassigned yet							
for FY 2003			- 			Septe	eptember 11, 2003		
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☐ Applicant	claims small entity status.	See 37 CFR 1.27	Group /						
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**or number previously paid, if greater; For Reissues, see above									
SUBMITTED BY	/						Com	nplete (if applicable)	
Name (Print/Type) H. Keith Milles 154. Registration No. Attorney/Agent) 22,484 Telephone 248-641-1600									
Signature Date September 11, 2				September 11, 2003					
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